

Those to Serve

MARCH 12, 2008

Pearland Church of Christ

...equipping the saints for the work of service, building up the body of Christ...

2217 N. Grand Blvd.

Pearland, TX 77581 • 281-485-2436

Worship Times:

Sunday

Bible Study9 am

Morning Worship.....10 am

Evening Worship.....6 pm

Wednesday

Ladies Bible Class.....7 pm

Wednesday Bible Study...7 pm

ELDERS

Gary Adams 281-485-2436

Greg Fabian 281-485-2436

Von Knight 281-485-2436

Clifford Layton 281-485-2436

DEACONS

David Blair – Building & Grounds

Chuck Huckabee – Finances

Chris Lindelof—Benevolence

Kevin Odom – I.T.

Eddie Ray – Education & Missions

Mike Turner—Worship Services

MINISTERS

D.C. Brown Pulpit Minister

Ryan Parsons Youth & Family Minister

Paul Tiohanon Evangelist
Save, Benin West Africa

www.pearlandcoc.com

March 16

March 23

Morning Worship

Opening Prayer **Lloyd Wilson**
Song Leader **Greg Fabian**

Communion

Presiding: **Eddie Ray**
Kevin Scarsdale **Chris Lindelof**
Russell Genaro **Jeremy Brown**
Dwight Ramsey **Taylor Griffith**

Closing Prayer **Von Knight**

Nursery

Canova Genaro **Julee Genaro**

Evening Worship

Opening Prayer **Brian Pack**
Song Leader **Bobby Parker**
Communion **C. & C. Huckabee**
Closing Prayer **Ryan Parsons**
Nursery **Laurie Huckabee**

Both Services

Ushers (*indicates head usher)

* **Charles Huckabee, Chuck Huckabee, Rick Stone, Craig Willeford, Tim Godwin**

Announcements **Ryan Parsons**

Video Camera **Kyle Huckabee**

Welcomers

Derek & Tracey Mauney

Greg & Linda Fabian

Building Lock Up **Kevin Odom**

Wednesday 3/12

Song Leader **Kevin Odom**
Opening Prayer **Bobby Parker**
Closing Prayer **Clifford Layton**
Devotional **David Blair**

Morning Worship

Opening Prayer **Claude Anderson**
Song Leader **Gary Adams**

Communion

Presiding: **Kevin Odom**
Lynn Adams **Lloyd Wilson**
David Blair, Jr. **Mike Turner**
Pete Griffith **Anthony Sandoval**

Closing Prayer **Ben Lenamon**

Nursery

Judy Dillon **Laurie Maxcey**

Evening Worship

Opening Prayer **Clifford Layton**
Song Leader **Mike Turner**
Communion **D. Mauney & Bill W.**
Closing Prayer **Von Knight**
Nursery **Teresa Turner**

Both Services

Ushers (*indicates head usher)

* **Derek Mauney, Bill Westmoreland, Brent Lindelof, Eugene Priestley, Elijah Sandoval**

Announcements **Ryan Parsons**

Video Camera **Tim Godwin**

Welcomers

Tex & Pat Greene

Larry & Deborah Roberson

Building Lock Up **Charles Huckabee**

Wednesday 3/19

Song Leader **Greg Fabian**
Opening Prayer **Brian Pack**
Closing Prayer **Lynn Adams**
Devotional **Gary Adams**

A PUBLICATION OF THE PEARLAND CHURCH OF CHRIST



The Pearland Harvester

EQUIPPING THE SAINTS FOR THE WORK OF SERVICE, BUILDING UP THE BODY OF CHRIST

REGARDING REGARD

INSIDE THIS ISSUE:

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More than 120 verses in Scripture use some form of the word “regard” (NASV). In the New Testament it is most often synonymous with *consider* (2 Peter 3:15) and sometimes is to be understood as *highly valued* (Philippians 2:29). It can also mean to have *respect* for someone or something (2

Cor. 8:21) and it can indicate that one *looks upon another in a favorable way* (Luke 1:48).

In the Old Testament there is also the idea of regarding in the sense of *protecting, keeping, or watching because that which is regarded is of great priority*, even though it might be the wrong thing to regard (Jonah 2:8). It can convey the idea of *discernment* so that that which is regarded is understood to be worthy of consideration (Dan. 11:37).

The various of shades of meaning translated by regard are not limited to the few examples just cited. Still, they do serve to demonstrate that when we encounter the word regard in Scripture, it is a word worthy of careful deliberation.

Its first occurrence is found in Genesis in connection with Abel and Cain’s standing in the eyes of the Lord. ³ So it came about in the course of time that Cain brought an offering to the Lord of the fruit of the ground. ⁴ Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the Lord had regard for Abel and for his offering; ⁵ but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell. Genesis 4:3-5

In that context the meaning of the word has to do with looking and paying attention because what is seen is favorable or approved. Because of what Abel presented to the Lord as an offering, both he and his offering were objects of God’s eye and both were looked upon favorably. Conversely, what Cain presented to the Lord caused the Lord to look away from him and what he offered. By doing so, the Lord was rejecting both the worshipper and his offering.



In this second series of sinful events recorded in Scripture we are introduced to a timeless truth that is told and retold throughout the Bible. God sees what we do, and what we do causes Him to see us in a favorable light or it causes Him to turn His eyes away in rejection. Probably no passage better illustrates this than what we find in the book of Isaiah.

¹ Behold, the Lord’s hand is not so short That it cannot save; Nor is His ear so dull That it cannot hear. ² But your iniquities have made a separation between you and your God, And your sins have hidden His face from you so that He does not hear. Isaiah 59:1-3

Because of his obedience to God, Noah found favor in the eyes of the Lord (Gen. 6:8) and yet his entire generation did not; and did not specifically because they were disobedient and wicked (Gen. 6:5).

Solomon was among many who understood that the Lord sees everything, both good and bad. He wrote:

Proverbs 5:21 For the ways of a man are before the eyes of the Lord, And He watches all his paths.

Proverbs 15:3 The eyes of the Lord are in every place, Watching the evil and the good.

YOUTH EVENTS

JR. & SR. HIGH



Jr. & Sr. High devo will be this Sunday at the Huckabee's.

J.A.M. 3RD THRU 6TH

Stay tuned for details on J.A.M. for the month of March.

Bible Class 2 Yr Old—6th Grade

This week your Sunday morning lesson will be Birth Announcements of John the Baptist & Jesus Christ Luke 1: 1—38. Wednesday evening will be John the Baptist is Born Luke 1: 39—80.



Yet the notion that God's all seeing eye is looking only to find fault is wrong! To find that which is good and pleasing is what God desires to see. He was sorry that man's thoughts were on evil continually and was grieved in His heart (Gen. 6:4-6). Thirty three times in the books of the kings we are told that a king and or his subjects did "evil in the sight of the Lord" but those same books tell also that David, Asa, Jehoshaphat, Jehoash, Amaziah, Azariah, Jotham, Hezekiah and Josiah all did what was right in the sight of the Lord. Furthermore, when evil kings did what was right in the sight of the Lord their good deeds were noted: Solomon (1 Kings 3:10), Ahab (1 Kings 21:27-29), and Manasseh (2 Chronicles 33:12,13). The prophet Hanani said, "For the eyes of the Lord move to and fro throughout the

earth that He may strongly support those whose heart is completely His...." (2 Chronicles 16:9).

The lessons from Scripture are plain: (1.) God wants to regard you and me. He wants to look upon us favorably and to support us. (2.) His lack of regard for us when we sin is not meant to be total and eternal rejection, it is meant to cause us to want to repent and turn our ways back to Him that we might always be those whom He regards. (3.) What we regard or refuse to regard has everything to do with whether or not He will have regard for us! Keep studying. ©D. C. Brown ©2008

ANNOUNCEMENTS & UPCOMING EVENTS

- **Clifford Layton** is the contact elder for March. If you would like to schedule a meeting with the elders, please see Clifford.
- **Camp Hensel** is March 21—23.

Dear Brothers & Sisters in Christ,
 Thank you so much for your prayers, cards & visits. We appreciate very much your love and concern following my knee surgery.
 In Christian Love,
Claude & Leona Anderson

Deepest Sympathy

We are saddened at the passing of our sister, **Frances Humphries**. Funeral services will be in Clifton, Texas.

KEPT IN PRAYER

Glenda Cashiola has been released from the hospital.

Cooper Gartrell is in Texas Children's Hospital. He has experienced allergic reactions to some of the treatments.

Rick Stone has returned to Southeast Memorial Hospital, Room 326.

Chase Shelton, grandson of Joy Sloan, remains hospitalized in Galveston but has improved. Prayers are needed for continued improvement and strength.

Mary Ann McWhorter has returned home.

Louise Farmer has changed room at Windsong Village. She is currently in Room 114.

In Continuing Need: Our Members: Betty Bazy, LaRue Case, Cooper Gartrell, Dorothy Kirkland, Ed & Wilma Koob, Janice Lemoine, Claudia Martin, Dwight & Andra Ramsey, Elaine Rawlings, Rick Stone. **Shut-In:** Varnell Allison, Katie Barnes, Leonard Dunford, Louise Farmer, Rossie Gilbert, Frances Humphries, Rebecca Morgenthaler. **Others:** Timothy Anderson, Delta Burner, Hazel & Doyal Childress, Margaret Clayton, Michael Dykes, Ainsley Garza, Bob & Dee Grigg, Fred & Florence Henshaw, William Kay, Margaret McKinney, Pat Miller, Lauren Murphy, Sue Pinch, Clairette Pool, Joan Pollock, Katy Ramsey, Betty Rosenberg, Bing Scherzer, Lance Smith, Brett Statham, Kay Taliaferro, Victor Trevino, Alan Walker, Adam Wilson, Elaine Wilson.

So that we might keep our Continuing Needs list current, if you asked for a name to be placed on this list, please give Laurie an update. We would like to determine if there are any changes that need to be made.

March Birthdays

18	Taylor Harder	19	Sandy Stone
24	Eddie Ray	25	Evelyn Cordell
29	Craig Williams	29	Judy Indest

March Anniversaries

17	John & Julee Genaro	22	Greg & Linda Fabian
31	Russell & Canova Genaro		

April Birthdays

2	Derek Mauney	2	Megan DeWeese
2	Morgan Cuellar	3	Dianne Westmoreland
6	Mary Clem Noe	7	Elaine Genaro
13	Tracey Mauney	13	Shawn Cravens
15	Slade Ray	17	Claude Anderson
18	Laurie Huckabee	21	Tex Greene
22	Lila Odom	22	Alan Pearson
24	Holly Bhojwani	25	Lacey Gartrell
28	Lucille Adams	29	Leonard Dunford

April Anniversaries

7	John & Lacey Gartrell	7	Morris & Berna Dyes
9	Orlando & Amy Cuellar	19	Chuck & Sheila Banyai